

Case Number

ID	YR	NUMBER
(To be completed by Court Clerk)		

IN FORMA PAUPERIS DECLARATION

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA
 [Insert appropriate court]

U.S. DISTRICT COURT
 MIDDLE DISTRICT ALA

David L. Watkins
 (Petitioner)

vs.

STATE OF ALABAMA
 (Respondent(s))

2:07-CV-1040-MHT

**DECLARATION IN SUPPORT OF REQUEST TO PROCEED
 IN FORMA PAUPERIS**

I, David L. Watkins, declare that I am the petitioner in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief.

1. Are you presently employed? Yes _____ No ✓

a. If the answer is "yes", state the amount of your salary or wages per month, and give the name and address of your employer.

b. If the answer is "no", state the date of last employment and the amount of the salary and wages per month which you received.

October 20, 1999 RR Dawson Construction Inc.
\$10.00 per hour approximately \$1,200 monthly

2. Have you received within the past twelve months any money from any of the following sources?

a. Business, profession, or other form of self-employment?

Yes _____ No ✓

b. Rent payments, interest, or dividends?

Yes _____ No ✓

c. Pensions, annuities, or life insurance payments?

Yes _____ No ✓

d. Gifts or inheritances?

Yes _____ No ✓

e. Any other sources?

Yes _____ No ✓

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

3. Do you own cash, or do you have money in a checking or savings account?

Yes _____

No ☒

(Include any funds in prison accounts.)

If the answer is "yes", state the total value of the items owned.

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes _____

No ☒

If the answer is "yes", describe the property and state its approximate value.

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support.

N/A

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Executed on 11-13-07

(Date)

Daniel J. Walker
Signature of Petitioner

CERTIFICATE

I hereby certify that the petitioner herein has the sum of \$ 31.91 on account to his credit at the institution where he is confined. I further certify that petitioner likewise has the foregoing securities to his credit according to the records of said DRAPER CORN HSE institution:

11-14-07

DATE

F.S. Brown Act Clerk
AUTHORIZED OFFICER OF INSTITUTION

STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
DRAPER CORRECTIONAL FACILITY

AIS #: 219698

NAME: WATKINS, DAVID LEONARD

AS OF: 11/14/2007

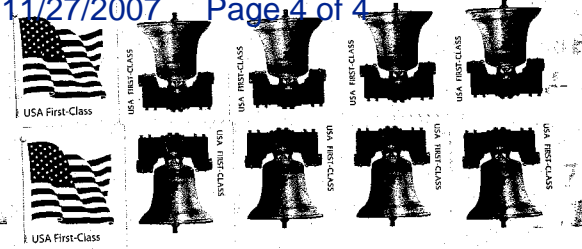
MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
NOV	16	\$11.90	\$0.00
DEC	31	\$6.74	\$76.80
JAN	31	\$12.23	\$118.80
FEB	28	\$22.32	\$110.00
MAR	31	\$19.31	\$102.80
APR	30	\$20.60	\$44.40
MAY	31	\$12.61	\$123.90
JUN	30	\$13.51	\$0.00
JUL	31	\$5.90	\$88.00
AUG	31	\$15.00	\$70.60
SEP	30	\$22.81	\$95.20
OCT	31	\$11.24	\$98.40
NOV	14	\$21.84	\$30.00

David L. Watkins
DRAPER CORRECTIONAL CENTER
P.O. Box 1107
ELMORE AL 36025

A.S. 219678

NOV

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UNITED STATES DISTRICT COURT
P.O. Box 711
Montgomery, AL 36101-0711

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